STATE OF SOUTH CAROLINA, BELIE PARKERER H

GREENVILLE COUNTY

Know All Men by These Presents:

That John B. Westbrook & Kathleen M. Westbrook

in consideration of the sum of One and no/100 (\$1.00)

in the State aforesaid. DOLLARS,

and assumption of mortgage debt

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wilkins Norwood, his heirs and assigns forever:

ALL that piece, parcel or lot of land in the City of Greenville, Greenville County, State of South Carolina in a portion of Croftstone Acres Subdivision, being designated as Lot No. 19, Section G and having according to plat recorded in the R.M.C. Office for Greenville County in Plat Book Y, page 91, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Olwell (now Inglewood) Avenue at the corner of Lot No. 18, which iron pin is 115 feet from the intersection of Broughton Drive and Olwell Avenue, and running thence along the line of Lot 18 N. 79-24 E. 145 feet to an iron pin; thence along the line of Lot 17 S. 50-22 E. 95.4 feet to an iron pin; thence along the line of Lot 22 S.40-10W. 108.9 feet to an iron pin; thence along the line of Lot 20 N. 72-48 W. 162 feet to an iron pin on the Eastern side of Olwell Avenue; thence along a curved line on the Eastern side of Olwell Avenue, the chord of which is N. 70-30 E. 70 feet to an iron pin at the point of beginning.

As a part of the consideration the grantee assumes and agrees to pay the balance due on the following notes and mortgages to-wit: (1) note and mortgage by the grantors to C. Douglas Wilson & Co. in the original sum of \$9600.00, dated December 11, 1953, recorded in Mortgage Book 581, page 81. (2) note and mortgage of the grantors to Lillian T. Sloan in the original amount \$3,000.00 dated December 11, 1953, recorded in mortgage book 581, page 90. (3) note and mortgage by the grantors to Aimee S. Norwood, dated December 11, 1953 in the original amount of \$2000.00 recorded in mortgage book 581, page 92.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

.TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and

Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof. Witness the grantor's(s') hand and seal this 29th day of December in the year of our Lord One Thousand Nine Hundred and Fifty-five
Signed, Sealed and Delivered in the Presence of Seal (Seal)
(Seal) (Seal) (Seal)
State of South Carolina, Personally appeared before me II. R. Laney Greenville County and made oath that he saw the within named grantor(s) John B. Westbrook and Kathleen M. Westbrook
deliver the within written deed, and that he, with Doris Cabler sign, seal and as their act and deed witnessed the execution thereof. Sworn to before me this 29th (Seal) Notary Public for South Carolina
State of South Carolina. BENUNCIATION OF DOWER

Greenville County	I,	Doris E. Cabler	Notary Public, do hereby certify
voluntarily, and without any compulsion	Westbrook on being privately n, dread or fear of	and separately examined b	y me, did declare that she does freely, msoever, renounce, release, and forever
relinquish unto Wilkins Norwo and also all her right and claim of Do		Heir all and singular the premises	s and Assigns, all her interest and estate, s within mentioned and released.
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day of Scale (Seal)	Kathl	een M. W	estbrook
Notary Public for South Carolina	,)		•
Cancelled documentary stamps attached; S. C. \$; U. S. \$			
Recorded this 22nd day of March		2:25 P.M., No. 7	404